



KEY PLAN  
SCALE 1:4000

D. D. A.	
TRANS.	YAMUNA
<b>LEGEND:</b>	
TOTAL AREA OF SCHEME =	7714.9 SQ.M.
AREA PROPOSED FOR SR. SEC. SCHOOL	2501.9 SQ.M.
AREA PROP. FOR PRIMARY SCHOOL	337.7 M.
AREA RESERVED FOR FACILITIES	3394 M.
AREA PROPOSED FOR PARKING	1844 M.
AREA UNDER GREEN & EXISTING GREEN	8095 M.
AREA UNDER ROADS & CIRCULATION	9826 M.
AREA PROP. FOR PLAYGROUND & SPORTS	1400 M.
AREA PROPOSED FOR COMM. ROOM	408 M.
AREA PROPOSED FOR DISPENSARY	1340 M.
AREA PROP. FOR PARK	2400 M.
AREA UNDER EXIST. LAT. BLDG.	400 M.
AREA PROPOSED FOR POST OFFICE	401 M.
AREA PROPOSED FOR BUS ST.	77 M.
AREA PROP. FOR P.T.F. PLANT	1050 M.
<b>TOTAL AREA</b>	<b>7714.9</b>

CONVERSION OF PROPOSED PETROL PUMP SITE INTO CNG SITE HAS BEEN APPROVED IN THE 236<sup>TH</sup> SCREENING COMMITTEE MEETING HELD ON 13-12-2010 VIDE ITEM NO. 124/2010 IN FILE NO. F-3(2)200/MP AT PAGE 30/11.

MODIFIED LOCATION OF CNG STATION SITE AS APPROVED IN 8<sup>TH</sup> TECHNICAL COMMITTEE MEETING HELD ON 11-12-13 VIDE ITEM NO. 44/2013  
 Sd/- DIRECTOR (PLG.) (AP) E & O      Sd/- DY. DIRECTOR (PLG.) (AP) E      Sd/- ASST. DIR. (PLG.) (AP) E.

300<sup>TH</sup> SCREENING COMMITTEE MEETING HELD ON 18-01-2011 VIDE ITEM NO. 04/2011 APPROVED THE PROPOSAL WITH THE USE PREMISE DESIGNATED AS - NURSING HOME/ POLYCLINIC / OLD AGE HOME / VOCATIONAL TRAINING INSTITUTE / COACHING CENTRES / CCGO CULTURAL ACTIVITY WITH APPLICABLE MPD NORMS FOR RESPECTIVE USE FOR AREA MEASURING 1900 SQ.M. & TOT. LOT FOR AREA MEASURING 764.21 SQ.M. FOR DETAILED DRAWING REFER PAGE NO. 60/1C IN THE FILE - F-30(A)2012-MP.  
 Sd/- PLG. ASST. ZONE-E      Sd/- ASST. DIR. (PLG.) ZONE-E      Sd/- DIR. (PLG.) ZONE-EE0

APPROVED IN 231<sup>ST</sup> SCREENING COMMITTEE MEETING HELD ON 15-03-2011 VIDE ITEM NO. 04/2011 SUBJECT TO THE COMPLETION OF CRIBS BY ENGINEERS AND LAND DEPARTMENT INCLUSION STATUS OF LAND.  
 (REFERENCE: I.L.S. F-3(2)200/MP AT PAGE NO. 30/11)

LAYOUT PLAN OF VACANT LAND BETWEEN KHICHARI PUK VILLAGE AND RESIDENTENT COLONY (33 COLONY) KHICHARI PUK (ZONE - E)

DEALT BY	CHECKED BY	DATE
Sd/- P. D. A. ASST. DIR.	Sd/- J. D. A. DIR. (PLG.)	11/06/11

N. H. 24 90.0 M. WIDE (R/W)